

THE TAU BETA PI ASSOCIATION  
1998 NATIONAL CONVENTION - NATIONAL OFFICIALS' MEETING  
October 8, 1998 - Manhattan, KS  
(NOTE: THE DRESS CODE IS "BUSINESS CASUAL")

AGENDA

7:30 a.m.	Continental Breakfast	Conference Rooms I, II & III
8:15 a.m.	Welcome, Introductions	Ed Basta
8:30 a.m.	Secretary-Treasurer's Update (Logistics, etc.)	Jim Froula
9:00 a.m.	Convention Host Welcome & Update	E.R. Fowler, DD-9
9:15 a.m.	John Luchini's Report (Committees, Meetings, etc.)	John Luchini
9:35 a.m.	Engineering Futures Details	Mike Peterson/Ron Hickling
9:50 a.m.	** BREAK **	
	[ Engineering Futures Facilitators begin separate session - Conference Room IV ]	
	[ Training of new District Directors w/ A. Mosher; R. Mead - Sunflower Room]	
10:00 a.m.	Report of Director of Fellowships	Steve Pierre
10:15 a.m.	Report of Director of Rituals / Model Initiation (Includes Update on Light Switch Contest)	Alan Hirsch
10:45 a.m.	Permanent Chair / Parliamentary Updates	Jim Johnson / Steve Pierre
11:00 a.m.	Advisors and Alumni Program	Bill Beans / Bob Barr
11:15 a.m.	Image / Marketing Study - Update	Molly Brennan /Cathy Rice
11:30 a.m.	District Directors' Committee Teams - Previews	John Luchini
12:00 noon - 1:00 p.m.	** LUNCH **	
		Regency B1
1:00 p.m. - 2:45 p.m.	I.C.E. Training (ALL - w/ A. Brenner, I.C.E. Team)	Conference Rooms IV -V
2:45 p.m.	ADJOURN	

From: EDBASTA@aol.com  
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Subject: National Official's Meeting Agenda - 10/8/98 (KS)  
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Friends:

Greetings! I hope this is timely enough - here is my proposed Agenda for the 10/8/98 National Official's Meeting in Manhattan, KS. A few explanations:

- 1) I've added a small spot for Eddie Fowler to update us on "things" in KS.
- 2) I've kept some "standard" items - Jim's update of course; John's brief summary of Convention business, Committee-wise; a Futures report before they leave us; Reports of the other Directors; the Committee Team previews; an update on Advisors/Alumni programming.
- 3) Some "kind of new" stuff - Alan's proposal to try again on the Light Switch contest has time; a small spot for Molly and Cathy to begin the communications about our "marketing" plans.
- 4) Missing, but I'm asking - Should we put in 10 minutes or so on the Scholarship program? Is it too early? Handout instead? Help me out here!

That's it for now - please see the attached .txt file. Hope you can read it, you may have to "reformat" it to line up. Just compare to last year's for layout!

I would like to have this ready for Jim to mail out Friday (9/25), but definitely for a mailing prior to the Convention! Please respond quickly! I've e-mailed this to all except Molly (FAXED it), and Bob Barr (where??). John/Bill, IF you can get this to Bob, please do. Thanks!!

Hope to hear from all of you (e-mail best, phone or FAX if you must!) SOON!

Best Regards,

The Lame Duck (18 days, and counting...) :-)